

# NORTHUMBERLAND

Northumberland County Council

**Your Ref:**

**Our Ref:**

**Enquiries to:** Mrs Lesley Bennett

**Email:** Lesley.Bennett@northumberland.gov.uk

**Tel Direct:** (01670) 622613

**Date:** 2 November 2017

- PLEASE NOTE ITEMS 1 - 13 WILL BE CONSIDERED AT **3 P.M.**
- ITEMS 14 - 21 WILL BE CONSIDERED EITHER BEGINNING AT 6 P.M. OR ON THE CONCLUSION OF THE CONSIDERATION OF THE PLANNING APPLICATIONS, WHICHEVER IS THE LATER

Dear Sir or Madam,

Your attendance is requested at a meeting of the **LOCAL AREA COUNCIL – CASTLE MORPETH** to be held in the **Council Chamber, County Hall, Morpeth**, on **MONDAY, 13 NOVEMBER 2017** at **3.00 p.m.**

Yours faithfully,



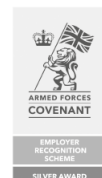
Interim Chief Executive

**To members of the Local Area Council - Castle Morpeth**

Councillors E. Armstrong, D. Bawn, J. Beynon, S. Dickinson, R.R. Dodd, L. Dunn, J.D. Foster, P.A. Jackson, V. Jones, D. Ledger, G. Sanderson, D. Towns, R. Wearmouth,



**Daljit Lally, Interim Chief Executive**  
County Hall, Morpeth, Northumberland, NE61 2EF  
(T) 0345 600 6400 (F) 01670 626303 (W) [www.northumberland.gov.uk](http://www.northumberland.gov.uk)



## AGENDA

**It is expected that the matters included in this part of the agenda will be dealt with in public**

### 1. APOLOGIES FOR ABSENCE

### 2. MINUTES

Minutes of the meeting of the Castle Morpeth Local Area Council held on 9 October 2017, as circulated, to be confirmed as a true record and signed by the Chair.

### 3. DISCLOSURE OF MEMBERS' INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

**N.B.** Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

### 4. DETERMINATION OF PLANNING APPLICATIONS

The attached report explains how the Local Area Council is asked to decide the planning applications attached to this agenda using the powers delegated to it.  
**(Attached as Appendix A)**

***Please note that printed letters of objection/support are no longer circulated with the agenda but are available on the Council's website at <http://www.northumberland.gov.uk/Planning.aspx>***

**PLEASE NOTE** that site visits will be required for planning applications 17/00884/FUL, 17/00885/FUL and 16/02756/FUL. These will be held on Friday, 10 November 2017 commencing at 10 a.m. Further details will follow.

### 5. 17/00794/COU

Retrospective - Change of use from petrol station to car wash (as amended 05/09/17)  
Lynemouth Service Station, Albion Terrace, Lynemouth, NE61 5SX.

**Attached as Appendix B)**

6. **17/03021/FUL**  
Demolition of existing stables and the erection of three bespoke dwellings with associated landscaping and highway works.  
Land South Of 56, Station Road, Stannington, Northumberland. **(Attached as Appendix C)**
7. **17/00649/FUL**  
Proposed change of use of coffee shop to agricultural workers dwelling including internal alterations and minor external alterations as amended by additional information and revised site layout/location plan received 28/06/17  
Widdrington Farm, Widdrington Village, Morpeth, NE61 5EA. **(Attached as Appendix D)**
8. **16/03778/OUT**  
Outline permission for up to 16 dwellings with all matters reserved apart from access.  
Land To North Of The Avenue, The Avenue, Medburn, Northumberland. **(Attached as Appendix E)**
9. **17/00884/FUL**  
Conversion of existing Grade II listed building to accommodate 13 No. self contained residential apartments (C1 use class) and development of 4 dormer bungalows (3no. 3 bed and 1no. 4 bed) within former car parking area. Revised plans and information and description.  
94 Newgate Street, Morpeth, NE61 1BU. **(Attached as Appendix F)**
10. **17/00885/LBC**  
Listed Building Consent: Conversion of existing Grade II listed building to accommodate 13 No. self contained residential apartments (C1 use class) and development of 4 dormer bungalows (3no. 3 bed and 1no. 4 bed) within former car parking area.  
Demolition of rear hall/gym building. Amended Plans/Documents and Description.  
**(Attached as Appendix G)**
11. **17/01201/FUL**  
Proposed construction of new building for organic free range egg production including new access track and hardcore area.  
Land East Of Beukley Mast, Great Whittington, Northumberland. **(Attached as Appendix H)**
12. **17/01202/FUL**  
Proposed construction of new building for organic free range egg production including new access track and hardcore area.  
Land East Of Beukley Mast, Great Whittington, Northumberland. **(Attached as Appendix I)**

### 13. 16/02756/FUL

Erection of two no. dwellings (amended description and amended plans received 09.11.2016, supplementary information received 22.11.16 and 23.11.16)  
Land South Of Old Smithy, Widdrington Village, Northumberland. **(Attached as Appendix J)**

## OTHER LOCAL AREA COUNCIL BUSINESS

***The remainder of the agenda is for other Local Area Council business and will begin either from 6 pm or on the conclusion of the consideration of the planning applications presented, whichever is the latest.***

### 14. PUBLIC QUESTION TIME

To reply to any questions received from members of the public, which may be received in writing in advance of the meeting or asked at the meeting. Questions can be asked about issues for which the Council has a responsibility.

As agreed by the County Council in February 2012, the management of public question time is at the discretion of the chair of the committee. Please note however that a question may possibly be rejected if:

- it is not about a matter for which the Council has a responsibility or which affects the county; is defamatory, frivolous or offensive;
- it is substantially the same as a question which has been put at a meeting of the committee in the past six months;
- it requires the disclosure of confidential or exempt information;
- the cost of providing an answer is disproportionate;
- it relates to staffing or industrial relation matters;
- it relates to planning, licensing and/or other regulatory applications.

If the Chair is of the opinion that a question is one which for whatever reason, cannot properly be asked in an area meeting, he/she will disallow it and inform the resident of his/her decision. The committee can request for written answers to be provided after the meeting if appropriate.

### 15. PETITIONS

This item is to:

- (a) **Receive any new petitions:** to receive any new petitions. The lead petitioner is entitled to briefly introduce their petition, and a response to any petitions received will then be organised for a future meeting;
- (b) **Consider reports on petitions previously received:** no reports are due to be

considered at this meeting;

- (c) **Receive any updates on petitions for which a report was previously considered:** any updates will be verbally reported at the meeting.

## 16. LOCAL SERVICES ISSUES

To raise any issues about services provided by the Local Services Group with the Area Managers from Technical Services and Neighbourhood Services present. The Area Managers have principal responsibility for highway services and environmental services, such as refuse collection, street cleansing and grounds maintenance, within the geographic boundaries of the Area Committee.

## DISCUSSION ITEMS - CORPORATE

### 17. REPORT OF THE CHIEF EXECUTIVE

#### 1. Ponteland Neighbourhood Plan

The attached report relating to the Ponteland Neighbourhood Plan will be considered by the Cabinet on 23 November 2017, with a recommendation that Northumberland County Council should formally 'make' the Plan. Members are asked to note the content and recommendations contained in the report. **(Report attached as Appendix K).**

### 18. REPORT OF THE DIRECTOR OF LOCAL SERVICES AND HOUSING DELIVERY

#### 1. Winter Services Preparedness and Resilience

To receive an overall update of the pre-season preparations ahead of the forthcoming winter services period. **(Report attached as Appendix L)**

#### 2. Local Pothole Fund Update

To receive an overall progress update on the Local Pothole Fund. **(Report attached as Appendix M)**

## ITEMS FOR INFORMATION

### 19. LOCAL AREA COUNCIL WORK PROGRAMME

To note the latest version of agreed items for future Local Area Council meetings (any suggestions for new agenda items will require confirmation by the Business Chair after the meeting) **(Appendix N)**

**20. URGENT BUSINESS (IF ANY)**

To consider such other business as, in the opinion of the Chair, should, by reason of special circumstances, be considered as a matter of urgency.

**21. DATE OF NEXT MEETING**

The next meeting will be held on Monday, 11 December 2017, at 4.00 p.m. in the Council Chamber, County Hall, Morpeth.

**IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:**

- Declare it and give details of its nature before the matter is discussed or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

<b>Name (please print):</b>
<b>Meeting:</b>
<b>Date:</b>
<b>Item to which your interest relates:</b>
<b>Nature of Registerable Personal Interest i.e either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):</b>
<b>Nature of Non-registerable Personal Interest (please give details):</b>
<b>Are you intending to withdraw from the meeting?</b>

**1. Registerable Personal Interests** – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

(1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

(1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management ); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

**2. Non-registerable personal interests** - You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be, aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their employer, any firm in which they are a partner, or company of which they are a director or shareholder.

### **3. Non-participation in Council Business**

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

**This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.**